



West Ham Park Committee

Date: TUESDAY, 9 DECEMBER 2014
Time: 12.30 pm *or at the rising of the Open Spaces & City Gardens Committee*
Venue: COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

Members: Alderman Ian Luder (Chairman)
Deputy Alex Deane (Deputy Chairman)
Deputy Robert Howard
Wendy Mead
Barbara Newman
Jeremy Simons
Deputy Michael Welbank
Justin Meath-Baker
Robert Cazenove
Catherine Bickmore
Richard Gurney
Councillor Bryan Collier MBE
Councillor Joy Laguda MBE
The Rev. Stennett Kirby
Graeme Smith

Enquiries: **Natasha Dogra**
natasha.dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 4)

4. **APPOINTMENT OF PARK CHAMPION**

West Ham Park Committee to nominate a representative to act as their Park Champion, as agreed by the Open Spaces and City Gardens Committee at their meeting held on 21 July 2014 (copy of the report considered and an extract from the minutes of the meeting are attached).

For Decision
(Pages 5 - 34)

5. **SUPERINTENDENT' UPDATE**

The Superintendent of West Ham Park to be heard.

For Information

6. **REVENUE AND CAPITAL BUDGETS - 2014/15 AND 2015/16**

Joint report of the Chamberlain and the Director of Open Spaces.

For Decision
(Pages 35 - 44)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

9. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Non-public Agenda

10. **MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 45 - 46)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**